

CITY AND COUNTY OF SAN FRANCISCO



DENNIS J. HERRERA
City Attorney

OFFICE OF THE CITY ATTORNEY

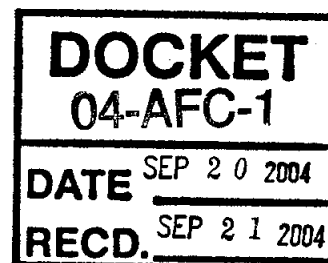
JEANNE M. SOLÉ
Deputy City Attorney

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Date: September 20, 2004

Steven Moss
San Francisco Community Power
2325 Third Street # 344
San Francisco, CA 94107

Michael E. Boyd, President
Californians for Renewable Energy, Inc. (CARE)
5439 Soquel Drive
Soquel, California 95073



Re: San Francisco Electric Reliability Project (04-AFC-1)

Dear Mr. Moss and Mr. Boyd:

In responses sent out to your respective data requests on September 7, 2004^a, in the above captioned proceeding, the City and County of San Francisco (the City) indicated that it would provide a further installment of documents and a status update today. This letter is to inform you that the City requires additional time, until the end of this week or September 24, 2004, to provide these. To avoid any further delays, the City has assigned an additional attorney to the task of sorting through, reviewing and categorizing documents in order to expedite its response. Please feel free to call me at 415-554-4619 if you have any question or concerns.

Very truly yours,

DENNIS J. HERRERA
City Attorney

A handwritten signature in black ink, appearing to read "Jeanne M. Solé".
Jeanne M. Solé
Deputy City Attorney

cc: Service List

^a San Francisco Community Power (SFCP), Set 1B, Further Documents; and CARE's Data Response, Set 1.

Energy Resources Conservation
and Development Commission

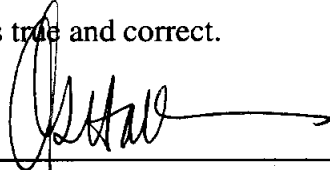
Application for Certification for the)
SAN FRANCISCO ELECTRIC RELIABILITY)
PROJECT (SFERP))
_____)

Docket No. 04-AFC-1

PROOF OF SERVICE

I, ARLENE G. HALL, declare that on September 15, 2004, I deposited copies of the attached **letter dated September 20, 2004 addressed Steven Moss and Michael E. Boyd**, in the United States mail in San Francisco, California, with first-class postage thereon fully prepaid and addressed to all parties on the attached service list.

I declare under the penalty of perjury that the foregoing is true and correct.



ARLENE G. HALL

SERVICE LIST
04-AFC-1

DOCKET UNIT

Send the original signed document plus 12 copies to the following address:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 01-AFC-17
DOCKET UNIT, MS-4
1516 Ninth Street
Sacramento, CA 95814-5512

In addition to the documents sent to the Commission Docket Unit, also send individual copies of all documents to:

APPLICANT

Jesse Blout - Economic Development
Director
Office of the Mayor
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 200
San Francisco, CA 94102-4641

Applicant Project Manager

Karen Kubick, P.E.
San Francisco Public Utilities Commission
General Manager's Office
1155 Market St., 11th Floor
San Francisco, CA 94103

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John Carrier
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